Updated 4/25/2022

| 2022 Objection Hearing Schedule |                      |         |       |                         |              |                          |
|---------------------------------|----------------------|---------|-------|-------------------------|--------------|--------------------------|
| PET_NUM                         | DATE                 | TIME    | PARTY | OFFICE                  | DISTRICT     | CANDIDATE                |
| 321371                          | Tuesday, April 26th  | 10:45am | R     | 146 ASSEMBLY DISTRICT   |              | ZEPLOWITZ, KATRINA A     |
| 320720                          | Tuesday, April 26th  | 10:45am | С     | 146 ASSEMBLY DISTRICT   |              | ZEPLOWITZ, KATRINA A     |
| 320720                          | Tuesday, April 26th  | 10:45am | С     | 146 ASSEMBLY DISTRICT   |              | PIETRAK, FAYE T          |
| 321046                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | ALDN 003     | WAGNER, GARY D           |
| 321387                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 002     | PELTAN, DAVID G          |
| 321387                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 002     | SIMEONE, RODNEY J        |
| 320226                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 004     | CLAPP, JAMES R           |
| 320226                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 004     | COLE, DENINE S           |
| 321383                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 005     | KLUGE, KEVIN C           |
| 321384                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 005     | REICHERT, ADAM           |
| 320221                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 006     | HOPKINS, VERNON M        |
| 320221                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 006     | PATTERSON, JUDITH M      |
| 320279                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 009     | COSMANO, SAMUEL B        |
| 320279                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 009     | MAJKA, DAVID R           |
| 320284                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 010     | BALL, DENNIS A           |
| 320284                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | AURA 010     | HORNING, BECKY S         |
| 321497                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | CLAR 001     | RESZEL, BRIAN            |
| 321351                          | Thursday, April 28th | 10:00am | R     | COUNTY COMMITTEE MEMBER | LANC 006     | NICHTER, BARBARA J       |
| 321360                          | Thursday, April 28th | 10:30am | D     | COUNTY COMMITTEE MEMBER | BFLO FIL 028 | RAHMAN, SYED R           |
| 321363                          | Thursday, April 28th | 10:30am | D     | COUNTY COMMITTEE MEMBER | BFLO FIL 035 | HAQ, KHONDKAR MOSHIUL    |
| 321465                          | Thursday, April 28th | 10:30am | D     | COUNTY COMMITTEE MEMBER | BFLO FIL 035 | KARIM, FAZLUL            |
| 321465                          | Thursday, April 28th | 10:30am | D     | COUNTY COMMITTEE MEMBER | BFLO FIL 035 | ULLAH, MOHAMMED SHAHID   |
| 321477                          | Thursday, April 28th | 10:30am | D     | COUNTY COMMITTEE MEMBER | BFLO MAS 003 | WINGO, JOANNA            |
| 321477                          | Thursday, April 28th | 10:30am | D     | COUNTY COMMITTEE MEMBER | BFLO MAS 003 | WINGO, ULYSEES           |
| 321463                          | Thursday, April 28th | 10:30am | D     | COUNTY COMMITTEE MEMBER | BFLO MAS 011 | AHASAN, MOHAMMED MONERUL |
| 321463                          | Thursday, April 28th |         | D     | COUNTY COMMITTEE MEMBER | BFLO MAS 011 | BROWN, MARK T            |
| 321462                          | Thursday, April 28th |         | D     | COUNTY COMMITTEE MEMBER | BFLO MAS 017 | HOSSAIN, JEWEL           |
| 321462                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | BFLO MAS 017 | OSMAN, MOHAMMED          |
| 321070                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | BFLO MAS 042 | SHAW, VERNEE             |
| 321357                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | BFLO UNI 010 | HOSSAIN, BELAYET         |
| 321357                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | BFLO UNI 010 | SALAM, MUHAMMAD A        |
| 321460                          | Thursday, April 28th | 10:30am | D     | COUNTY COMMITTEE MEMBER | BFLO UNI 014 | ALAM, MOHAMMED MORSHED   |
| 321460                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | BFLO UNI 014 | RAHMAN, MOHAMMAD H       |
| 321424                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | LACK 1 002   | BURSE, MAURICE T JR      |
| 321424                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | LACK 1 002   | INGRAM, JOHN E           |
| 321354                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | LACK 1 005   | MURPHY, JAMES P          |
| 321423                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | LACK 1 005   | SAUNDERS, MICHAEL A      |
| 321423                          | Thursday, April 28th | 10:30am |       | COUNTY COMMITTEE MEMBER | LACK 1 005   | TAYLOR, ORLANDO          |
| 321428                          | Thursday, April 28th | 11:00am |       | COUNTY COMMITTEE MEMBER | CTON 3 002   | SARDINA, JAMES M         |
| 321428                          | Thursday, April 28th | 11:00am |       | COUNTY COMMITTEE MEMBER | CTON 3 002   | STONE, BRIAN J           |
| 321038                          | Thursday, April 28th | 11:00am |       | COUNTY COMMITTEE MEMBER | BOST 002     | MAGILL, DAVID            |
| 321038                          | Thursday, April 28th | 11:00am |       | COUNTY COMMITTEE MEMBER | BOST 002     | VARA, ELIZABETH J        |
| 320706                          | Thursday, April 28th | 11:00am |       | COUNTY COMMITTEE MEMBER | EVNS 002     | GLASS, JAMES T           |
| 320706                          | Thursday, April 28th | 11:00am | •     | COUNTY COMMITTEE MEMBER | EVNS 002     | GLASS, KATHLEEN Z        |
| 310478                          | Thursday, April 28th | 11:30am |       | MARILLA TOWN JUSTICE    |              | LOBAUGH, HOWARD S JR     |
| 320731                          | Thursday, April 28th | 11:30am | JC .  | MARILLA TOWN JUSTICE    |              | LOBAUGH, HOWARD S JR     |